



## FIRST STATE DETACHMENT MARINE CORPS LEAGUE

P. O. Box 434 – Ocean View, DE 19970

[www.atbeach.com/nonprofit/marines/index.shtml](http://www.atbeach.com/nonprofit/marines/index.shtml)

APRIL 2008 NEWSLETTER



### Marines & Members of 1st State Detachment, MCL...

Our Detachment continues to have very good attendance at monthly meetings. At the March 08 meeting it was good to see members who had previously missed meetings due to illness. Welcome back, Marines! Should you desire to attend meetings and are unable to get there by your lonesome, please contact one of your officers and we'll do our very best to see you have a ride to and from the Ocean City, VFW.

Marine, Pete Rendina is heading up a unit to participate in the annual Bethany Beach, DE 4th of July parade. He is calling for members to participate and ride in vehicles and/or march behind a color guard. We are requesting those with convertibles and/or "special" vehicles to come forth and put them in this parade. This could be a great time to show off the 1st State Detachment, MCL. Plus, a good time can be had on this Independence Day celebration. Contact Pete and volunteer to help make this a memorable event and success.

Remember 23 April 08 - it is Detachment election night - nominations for officer positions, i.e. Commandant, Senior Vice, Junior Vice and Judge Advocate are open. Contact the nominations committee, JV Jack Carey, PC Jack Watson and PC Fred Bohn if interested in becoming an officer in your Detachment. Nominations from the "deck" will be accepted on that meeting night.

As my term in office comes to an end I would like to thank the Detachment members for your support and confidence. Be assured it has been a pleasure to lead these past 12 months. The job was made easier by the "team" selected to lead your Detachment. Each and everyone has been a team player! During my absences, SV Wally Stevenson has taken charge and done an outstanding job which is greatly appreciated; JV Jack Carey the 2007 Marine of the Year continues to step forward and work for the betterment of our organization as evidenced by his volunteering to chair the "Toys for Tots" program; JA Fred Wise has been a valued source of advise and will chair the 08 USMC Birthday ball; Adjutant Dick Tanner has set a standard for future such

positions in his timely and professional writing and posting of meeting minutes plus chairing the newly created awards committee; Pay Master Stan Randall continues to be a source of information and a workhorse; Newsletter Editor John Sushinsky has done an outstanding job with this publication which improves with each issue; Sgt at Arms Frank Conlon's energy, support and enthusiasm aid in the smooth conducting of meetings and his dedication is an example for others; Chaplain Richard Ocheltree's concern for members welfare aids to their comfort and is appreciated by all, a difficult act to follow at some point in time; Frank Mathers, newly appointed Quartermaster, has the complete confidence from the Commandant and others, knowing the "ship store" is in good hands. Bob Rau has taken the position of Historian to new heights. His enthusiasm for the job has brought fresh ideas and projects forward which will benefit the Detachment in years to come. Not an easy task but thanks to Bob his efforts are worth noting. I want to sincerely thank the above for your hard work, support and for doing a "job well done" this past year. Very much appreciated. You helped make my term a success and a pleasure to serve.

In closing, let us continue to press on; continue to bring new members into our organization; continue to support and contribute monies to the "Injured Marine - Semper Fi Fund"; continue to get involved in our communities events; continue to show our colors and presence; and continue to come up with new ideas for the good of the 1st State Detachment, MCL.

As Sergeant Grit once said, " Semper Fidelis", "Not just a saying, a way of life" .....

Jack Rine  
Commandant, 1st State Detachment  
Marine Corps League

**MONTHLY MEETING**

**Wednesday, 24 APRIL 2008**

**Future Dates:**

**April 8** – Dedication of a paver and brick for BGen Swindler and Marine Charles Geher at 1100 at the Veterans Memorial in Ocean Pines

**April 9** – Annapolis trip to The Naval Academy

**April – May** – Youth Physical Fitness Activity dates to be determined. Call Jim Wright for Info 302-436-8887.

**May 9** – Dinner & Installation of Officers

**May 17**—Armed forces Day. Come help raise the flags at Northside Park at 1000.

**May 17**—Picnic at V.F.W. \$ 10.00 Gets you ALL YOU CAN EAT. At 1300.Come after the flag raising for Hot Dogs, Hamburgers etc.

**May 26** – Memorial Day Activities at the Veterans Memorial in Ocean Pines at 1000

**June 14** – Golf Tournament at Ocean Pines Golf and Country Club.

INSTALLATION OF NEWLY ELECTED AND APPOINTED OFFICERS CEREMONY AND DINNER BEING HELD MAY 9<sup>th</sup>.

Please RSVP to anyone of the following committee members: Frank Conlon, 302 541 4517, Jack Carey, 302 537 7272, Dick Tanner, 410 208 3939. Contact anyone of us should you have any questions.

**Annapolis Trip**

**There are still a few seats available for the tour of the Naval Academy on 9 April. For information contact Bob Doherty at ??? HOME PHONE 757-645-4539 OR CELL PHONE 240-355-4538 OR E-MAIL [dohertymcl@yahoo.com](mailto:dohertymcl@yahoo.com)s**

**Chaplains Report**

A get well card was sent to Mary Jowder, wife of Robert Jowder, who was hospitalized, but is home now and recovering, also a get well card was sent to Bill Stumper who had an operation on his neck, He is also home now and recovering.

God Bless them and their Families  
Richard Ocheltree  
Chaplain

**YOUTH PHYSICAL FITNESS**

Our Youth Physical Fitness will commence for two weeks starting on 14 April at the Frankford Elementary School, Frankford, DE and the Phillip Showell Elementary School, Rt. # 17 (Roxana Rd.) Selbyville, DE. For more information call Jim Wright at 302-436-887 or Jack Carey at 302-537-7272. This is a very flexible schedule. We want you to participate for 1 day, 2 days or what ever time you can spare.

	<u>TWO WEEK SCHEDULE</u>	<u>START</u>
Mon.	Frankford Elementary	8:25
Tues.	Frankford Elementary	8:25
Wed.	Showell Elementary	8:15
Thurs.	Showell Elementary	8:15
Fri.	Frankford Elementary	8:25



Marines singing the Hymn at March meeting.

**MEMBERSHIP**

**Total Membership 135      Members in Arrears – 3**

Charles Buxton, Charles Meadows, and James Trummel

**MEMBERS IN ARREARS** - Please mail your dues (30.00) with **Renewal Notice to:**

Marine Corps League -- P. O. Box 434 – Ocean View, DE 19970

**Report any address change to Stan Randall – 302-4360-9884**

PLEASE include the RENEWAL NOTICE with your check.

This notice is my back up.

Thanks, Stan



**FIRST STATE DETACHMENT  
MARINE CORPS LEAGUE**

**3rd Annual Golf Outing**



The 1<sup>st</sup> State Detachment, Marine Corps League is hosting its 3rd annual golf outing on June 14, 2008 at the Ocean Pines Golf and Country Club.

The Marine Corps League is comprised of veteran Marines along with Associate members of other branches of the armed services. Our members participate in many charitable activities in the community, some of which are Toys for Tots, physical fitness testing for elementary school children in the area, and support for wounded Marines and their families. We also participate in various Veteran celebrations that are held in our community.

We ask that you provide support for our many programs by sponsoring a hole in our golf outing. The cost for sponsoring a hole is \$100 and will go a long way towards our ability to continue the charitable work we undertake in the community.

Enclosed is a Hole Sponsor Form to confirm your support. Included is a Registration Form if you would like to participate in the golf outing. We would welcome you to tee it up with us and enjoy a great day with great camaraderie on a great golf course.

Thank you for your support.

Joe Pantone

Chairman – Golf Outing

<http://www.atbeach.com/nonprofit/marines/index.shtml>

The Marine Corps League is a not-for-profit organization within the provision of the Internal Revenue Service Code 501 (c) (4), with a special group exemption letter which allows for contributions to the Marine Corps League, its Auxiliary and subsidiary units, to be tax deductible by the donor.



# FIRST STATE DETACHMENT MARINE CORPS LEAGUE



## 3rd Annual Golf Outing

**Date:** Saturday - 14 June 2008

**Tee Time:** 0900 Shotgun Start

**Place:** Ocean Pines Golf and Country Club - Course Designed by Robert Trent Jones, Sr.  
100 Clubhouse Drive Ocean Pines, MD 21811

**Format:** Scramble – 4 person teams  
Each team must use each golfer's drive a minimum of 4 times.

**Prizes:** Cash prizes will be awarded for 1<sup>st</sup>, 2d and 3d team low gross score.  
Cash prizes for closest to the pin on holes 5 and 13.

**Cost:** \$85.00 per person

Includes:

Greens Fee including cart

Coffee and Pastry in the AM prior to tee-off time

Lunch:

Chicken, Italian Deli Meats, Assorted Salads, Assorted Bread/Rolls

Assorted Fruit & Cookies, Coffee & Tea, Soft Drinks

Cash Bar w/\$1.75 Draft Beer

There will also be a \$5 -- 50/50 drawing

<http://www.atbeach.com/nonprofit/marines/index.shtml>

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**Name:** \_\_\_\_\_

**Make checks payable to:**

**Name:** \_\_\_\_\_

Marine Corps League

**Name:** \_\_\_\_\_

**send to:**

**Name:** \_\_\_\_\_

Joe Pantone

3 Brush Island Ct.

**Contact Phone No:** \_\_\_\_\_

Ocean Pines, MD 21811

**Email Address:** \_\_\_\_\_

(410) 208-1366

**Deadline: June 1, 2008**

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## 3rd Annual Golf Outing

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**Place:** Ocean Pines Golf and Country Club

### HOLE SPONSOR REQUEST FORM

We of the 1<sup>st</sup> State Detachment have worked hard to support the sacrifices of Marines now on duty and their families. We continue to serve the needy in our community. Each year in our "Toys for Tots" program, we have distributed thousands of toys to the needy, helping to put smiles on little faces and earning the gratitude of their families for brightening their holidays. Our support of the Indian River ROTC Program continues to build better citizens. The physical fitness program we administer for a thousand children in our community helps them to build pride and confidence in themselves. We have and will continue to help wounded Marines and their families. We ask your support to continue activities that serve our organization and community by sponsoring a hole in our golf outing.

**Please place the sponsor name in the box below.  
The sign will be placed next to the tee box on one of the 18 holes.**

18" x 24"

Sponsor's Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

**Please send a check for \$100 payable to the Marine Corps League and mail to:**

*Joe Pantone  
3 Brush Island Ct.  
Ocean Pines, MD 21811  
(410) 208-1366*

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